

# Applications are DUE at your interview!!!!

Application

Late or incomplete applications (including photo) will not be accepted

CHS Link Crew 2016-2017

For more information about the Link Crew selection process, please visit our webpage:

<http://www.mychandlerschools.org/domain/1135>

Name: \_\_\_\_\_ ID: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_ Were you a Link Leader during 2015-2016? **Yes** **No**

Were you part of A-Team during 2015-2016? **Yes** **No**

3<sup>rd</sup> hour class - \_\_\_\_\_ Teacher \_\_\_\_\_ Room # \_\_\_\_\_

\*\*Are you interested in registering for the Principles of Leadership Link class offered 3<sup>rd</sup> hour? (It is NOT a requirement to be a part of Link Crew) **Yes** **No**

Students will receive 1/2 elective credit for passing this class per semester. This class can be repeated for credit. It can also be taken 1<sup>st</sup> or 2<sup>nd</sup> semester only, or the entire year.

**If yes, when do you want to take the class: 1<sup>st</sup> sem / 2<sup>nd</sup> sem / all year**

**What class(es) from registration do you want to replace with the Link Crew/ Leadership Class? \_\_\_\_\_**

Address: \_\_\_\_\_

(number and street name)

\_\_\_\_\_

(city)

(state)

(zip code)

Home phone: \_\_\_\_\_ Your cell phone contact: \_\_\_\_\_ (for meeting reminders)

Will you have a job next year? **Yes** **No**

If yes, how many hours a week do you plan on working? \_\_\_\_\_ hrs

Are you fluent in any language other than English? **Yes** **No** List languages: \_\_\_\_\_

What other clubs or sports do you plan on being involved in next year? \_\_\_\_\_

1. How will you show a positive attitude towards the 9<sup>th</sup> graders?

2. Give an example of one way you will demonstrate continued contact beyond orientation with your group of freshman.

3. Why is it important for Link Crew members to model appropriate behavior?

4. What will you do to help YOUR group of freshman have a positive experience their first year at CHS?

5. How can we make our Link Crew more visible on campus?

6. Why is it important to have a true representation of the student population represented within our Link Crew Leaders?

On orientation day, you will be leading a small group of students throughout the day. You will be asked to invent a theme for your group (something that will make the day fun and memorable). Your theme should include some simple, cheap props or costumes. Please describe what your theme/costumes will be.

**In order to be considered for Link Crew, you must attend an interview on EITHER Wednesday, February 24<sup>th</sup> OR Thursday, February 25<sup>th</sup> from 2:30 – 3:15 in the CHS cafeteria. If you cannot stay after-school on either of those days, YOU are responsible for signing-up with Sr. Gray in Room 801 BY FRIDAY, February 26<sup>th</sup> for an alternate interview time.**

**You MUST bring your COMPLETED application TO YOUR INTERVIEW!!!!**  
**Including all initials, stapled photo and parent signature!!!**

**Terms and Conditions:**

Please initial AND sign that you acknowledge and understand the training dates and date of Freshman Orientation REQUIRED to be a member of Link Crew: **PUT THEM IN YOUR CALENDAR NOW!!**

Date	Student Initial	Parent Initial
Training – Friday, April 22 <sup>nd</sup> – 7:30 – 2:15 (you are excused from classes, lunch provided)		
Training - Wednesday, May 25 <sup>th</sup> from 11:00pm – 3:00pm (day after graduation, lunch provided)		
Training - Thursday July 21 <sup>st</sup> from 8:30 – 11:30am		
Freshman Orientation - Friday, July 22 <sup>nd</sup>		

\*\*\*If you cannot attend **ALL** of the training days and the day of Freshman Orientation, you will **NOT** continue as a member of Link Crew. In addition, there will be follow-up activities and social events throughout the year for which you will be expected to attend. \*\*\*

Applicant signature: \_\_\_\_\_ Parent signature: \_\_\_\_\_

PLEASE **STAPLE** A PICTURE OF YOU HERE.  
 THIS HELPS THE LINK COORDINATORS  
 RECOGNIZE YOUR FACE FROM ALL THE  
 OTHER APPLICANTS!

Your picture should also demonstrate why you should be selected to be a Link Leader.



**LEAVE BLANK – FOR INTERVIEWERS ONLY**

Interviewers names:	
Communication	1 2 3 4
Confidence	1 2 3 4
Non-verbal	1 2 3 4
Group Interaction	1 2 3 4
Notes:	